

# CHURCH OF GOD EVANGEL

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1.

"And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance." Acts 2:4.

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## THE OLD-TIME FIRE IS FALLING IN MANY PLACES. GLORY!

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### DO IT AGAIN AND AGAIN

Stand Square on The Doctrine And Stop Playing at Religion.

SOMEBODY WILL WISH THEY HAD NOT SAID WHAT THEY HAVE SAID.

I know of, some people that are fearless and uncompromising. They are careful what they do and careful about what they say. They do not go into things hastily, but when they do go in they are steadfast and unmovable. When they say a thing they have nothing to take back because they have said the right thing.

After having given some very important instruction Paul says, "Therefore, my beloved brethren, be ye steadfast, unmovable." (1 Cor. 15:58.) But this supposes they settle upon the right thing. This is the way to be—"know you are right and then go ahead."

Elijah was a man of God as all Bible readers know very well. He was not afraid to meet Ahab the king. He was not afraid to challenge the four hundred and fifty prophets of Baal. And when they made their miserable failure on Mount Carmel he stood by and mocked them and put them to shame.

The same Spirit that prompted Elijah is still in the world. This Spirit makes men both bold and steadfast. Elijah was right and he knew he was right. After the prophets of Baal had failed then it came his time. He knew when to move. It was after they had expended all their strength. He knew when to speak; it was after they had shouted themselves hoarse and could say no more. They commenced to ramble and became nervous. He was steady and calm, and ready for action.

These prophets had gone through their performance. They had to give up the stage to Elijah and stand aside. They watched him as he repaired the altar and prepared the wood and sacrifice. They hoped he would fail, too. But they were afraid he would succeed. After the altar was ready he began to dig around it. What does that mean? He finishes his trench. He is surely ready now—but no—he must lay on his wood and the bullock after he had slain and cut it in pieces.

Surely he is ready now. We will soon see his awful failure, thought the men of Baal. But what is he doing now? There, he is giving a command, what is it? "Fill four barrels with water, and pour it on the burnt sacrifice and on the wood." There, that is enough, of course he is crazy. This is sufficient proof. But listen, he says, Do it again, and again. It is interesting now, for the sacrifice and wood are all soaked with water, and the trench is full of water round about.

Now the scene changes. A hush, a silence comes over the great crowd of watchers. Elijah's hands rise slowly above his head, then in solemn tones he calls upon God. The faces of the entire crowd turn a-ghy pale. A peculiar feeling takes possession of the great mass of humanity that have gathered to mock or

see a display of God's mighty power.

"Hear me, O Lord, hear me," came from his quivering lips. Then a flash, a glow of light, a size and a wizz, a smoke, a vapor. Look again! The wood, the bullock, the stones of the altar, the dust, the water, all gone and the place left as bare as a floor. Lift the curtain now and you will see a great host of men with their faces on the ground. What had happened? God had come, and made the place awful on account of His mighty presence.

The only thing the people could say was, "The Lord, he is the God; the Lord, he is the God." No doubt many of them wished they could recall remarks they had made, and slightly talk they had had about Elijah. But the words were gone from them and could not be recalled. This added to their sorrow and misery. They had been deceived by the prophets of Baal. They had been led away from the true God by false teachers. But in order to call them back from their sinful ways Elijah inspired by God walked out before the multitude and had water poured upon the sacrifice and wood and was not afraid to say, Do it again, and again. (1 Kings 18)

We have been challenged and mocked many times because we fearlessly held up the Church and her beautiful doctrine, but we were not afraid to do it again and again. The Evangel has been kicked and burnt and ridiculed and mocked, but the very next week it would do it again. It advocates holiness, healing, tongues, the Church of God, and a clean life, and the very next week it does it again.

Some think we are too narrow in our teaching as if we think we are the only people that will get to heaven, but we don't mind what they say, we do it again and again. Some have taken exceptions to our teaching and said it is a shame for such a paper to go through the mails, but our beloved government is just as careful to carry the Evangel as any other paper, and we send it out again and again. It went out last week sixteen thousand strong, and carried a message to probably seventy-five thousand people, and the message was as fearless as Elijah's. Almost every week it declares that no one is ever baptized with the Holy Ghost without speaking with other tongues as the Spirit gives the utterance. It continues to carry the message that fearlessly states that the Church of God is the Bible Church. And if the Lord tarries it will do it again and again.

A week or two ago it bore a message of warning against our people handling or reading "Millennial dawn" and "Seventh day adventist" literature. Some of our would-be friends remonstrated with us for our course, but we are not afraid to do it again and again. We do not hesitate to

denounce the doctrine and give no uncertain sound about it either. There is a hell! There is an eternal punishment for the wicked! We are bold to say it again and again because the Bible declares it. The Seventh day Sabbath that was recognized by the Lord's people before the resurrection of Jesus is not for us now as it was for them, for the body, Jesus, to which it pointed, has come, and is alive forevermore.

Some have said they looked for another—the Church of God, and the one now recognized as the Church of God would go down. Some have left the Church of God and tried to organize what they called the Church of God, but it was a miserable failure. It was as much of a failure as the four hundred prophets of Baal. We watched their efforts with amusement, although we felt sorry for them. Somebody may try it again, but it will not prosper. It is time for people to stand square on the doctrine and stop playing at religion. This is what the Church of God did in the beginning, and this is what she is doing now in the ending of the age.

A spirit of fearlessness—an Elijah spirit has taken possession of the men and women of God that are standing so faithfully for the Church of God. They do not regard little oppositions. There are no great opposition, because everything that opposes the Great Church of God is as a flimsy particle in comparison. Somebody will wish they had not said what they have said some of these times when the time for vindication comes. When Elijah's fire falls other things will vanish like smoke, and the people will fall on their faces and declare, "The Lord He is the God, the Lord He is the God."

Already this is being done as our people handle living fire, take up serpents, the like as of fire flashes over the heads of both large and small congregations, and the pillars of like as of fire are seen over tents, tabernacles, and houses where our people are worshipping. (Isa. 4:5.)

A few months ago we had a great test. Our meetings were closed on account of the Influenza Epidemic and the spiritual life seemed to be waning, but there was a call to prayer and thousands of prayers ascended the hill of the Lord and the Lord heard the cries and now the power is falling almost everywhere and multitudes are accepting Christ and His great Church, getting saved, sanctified and filled with the Holy Ghost. The revival prayed for has come. Not in the fullness yet that is expected, but as Elijah said, "There is a sound of abundance of rain."

The false prophets are going down. Those that have been looking for another Church of God—the true Church of God as they express it are sinking away. They are not heard of any more. Many of the very ones that have been opposing us, like Saul of Tarsus, are now working side by side with us and building up what they once tried to destroy. Preachers are coming, men are coming, women are coming. I wonder who wants to leave such a live body as this. As Brother Davis said in his discourse last Sunday night, "Why

seek ye the living among the dead? He is not here, but is risen." Thus it was said of Jesus. Why may it not be said of His body—the Church? Well it may, for truly the Church of God is full of life. Its members are running everywhere telling of the wonderful love of Jesus in their hearts, and His love to a lost world and demonstrating the power as they go. Alive! yes, truly alive, and entirely separate and apart from all others.

The Church of God with its ministers like a flaming fire cries down sin of every kind—"Adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, murders, drunkenness, revellings, and such like." (Gal. 5:19-21.) And some who are guilty of these sins who have been excluded from the Church are helping us spread the blessed name of the Church because, say they, "We know this is the right way, and we regret that we are not fit to be in it." I've seen some of this class cry piteously because they could not be members.

But tears will not move us to depart from the clean way and accept tobacco users, snuff dippers, morphine fiends, whiskey soaks, adulterers, lodge members, despisers of government or any others that will not be loyal to the dear old Church of God.

Though battle scarred and old she still stands erect and says, Do it again, Do it again. The same old things of her former days. The same as in her infancy. The same glory, the same doctrine, the same power, the same government, the same offices, the same glorious revivals, the same conquests, the same victories, and never any defeats. Hallelujah!

In early days they declared she must stop, but she did not stop. She kept right on until her enemies declared she had filled Jerusalem with her doctrine. She will do it again. This wonderful love in the bosom of her members will never let them stop until this whole wide world shall not only hear the message but shall quake and tremble, reel and rock like a drunken man under the mighty influence she will display.

Elijah mocked the prophets of Baal. We often smile to ourselves when we hear of little fistic influences under the guise of men working against the great Church of God. It would be better if some people would take the advice of "Gamaliel a doctor of the law in the days of the early Church. 'Refrain from these men, and let them alone,' said he, 'for if this counsel or this work be of men, it will come to nought; but if it be of God, ye cannot overthrow it: lest happily ye be found even to fight against God.'" (Acts 5:38,39.)

It proved to be of God then, and we are fearless to declare that it is of God today and it cannot be overthrown. The more they tried to stop it in early days the more it grew. The more they tried to crush Israel in Egypt the more the people multiplied. The more they fight against the Church of God Evangel and the truth it contains the more people want to

### FAT BONES

P. J. LEE.

"A good report maketh the bones fat." Prov. 15:30.

Have we noticed that Moses on giving instructions about the passover, advised that special care should be taken that the bones be not broken? A type of the Lord Jesus.

When the soldiers came they broke the legs of the two men crucified with Jesus but did not break His bones. Why? "For these things were done, that the Scripture should be fulfilled, 'A bone of him shall not be broken.'" John 19:36.

Why so careful that His bones be not broken? His limbs could have been healed the same as the other affected parts of His body. When He arose from the dead, He showed Himself to the disciples. He ate in their presence. He said, "Handle me, and see; for a spirit hath not flesh and bones, as ye see me have." Luke 24:39.

The thought is, something tangible, could be seen, touched and appreciated, no broken bones, but a complete upright body. The church, His body. Listen, "And hath put all things under his feet, and gave him to be the head over all things to the

church, which is his body." Eph. 1:22,23 "And he is the head of the body, the church." Col. 1:18

Paul also uses the body as a figure to represent the church. He uses the different members well connected and organized to represent the organized church. He says "Now ye are the body of Christ, and members in particular" 1 Cor. 12:27, then in the next breath he refers to government, helpers and officers. (Syriac.)

Now, as to the body; which members of the body are the more needful? Paul says that we need them all. Yet we might give up some parts of the body and live and the world not detect that some part was missing. But suppose all the bones were taken out of the body, it would collapse at once—no back bone, no braces for the body.

So with Christ's body, the church, if the bones are broken it will collapse. There must be members of the body representing the back bone, the ribs, limbs etc.

It was said of Peter, James and John that they seemed to be pillars of the church—they were supporters or stays to the church. Some times it is said of some "They seem to be the back bone of the church." So the bones of Christ's body, the church, must be solid, unbroken, and everyone in his place. The life may be there, the blood, the sinews, the nerves, the tissues and etc., yet without bone for support it is a failure.

No doubt the bones of the body represent the leaders or superior officers of the church that are putting their energy into the work, acting as a brace or support that it will not collapse. Let us keep in mind that Jesus tells us that His body has bones. Then the church is His body. Then remember that the bones are for a support to the body, and we can appreciate Paul when he said "Let the elders that rule well be counted worthy of double honour." 1 Tim. 5:17.

Solomon said, "A good report maketh the bones fat." Prov. 15:30. David said that the righteous would be fat and flourishing, (Ps 92:14) signifying that they would be in a condition to rejoice.

What is it that makes the bones of the church fat, tingle or rejoice today? We will answer with Solomon, "a good report."

It pleases the General Overseer to get reports from the ministers of the whole work; he sees what each one is doing. Then the whole thing summed up makes a great report and other "bones" also rejoice as they see how each state is falling in line, and both churches and ministers report great things.

Jesus rejoiced. Jesus sent the twelve Apostles forth to preach the gospel and heal the sick. After they returned from an extended evangelistic tour they made their report to Jesus, what they had done and taught. The people thronged them so that they had to cut the reports short, but later Jesus took them aside and questioned them as to what people thought of Him, and He also asked the Apostles what they thought of Him. He was

(Continued on page 2.)



## The Church of God Evangel

A. J. TOMLINSON, Editor and Publisher

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**INFORMATION**—If you change your address you should promptly notify us, giving the old and new address.

When you renew your subscription please say "renewal." When you subscribe, please say "new subscriber."

Always write names and addresses PLAIN. If we fail to get your name or address, right please notify us and we will take pleasure in making the correction.

We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.

We invite all the workers to send in reports of interest from the battle field. If nothing else a postal card telling where you are this week.

Help us make the Evangel a medium of information as well as a spiritual blessing.

Address all communications relating to the paper, and make all drafts, checks, express and postal orders payable to A. J. TOMLINSON, 2524 Gant street, Cleveland, Tenn.

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If the carnal mind predominates in a person after having been baptized with the Holy Ghost it is because the person has backslidden from the former good experience.

Sanctification is obtained before the Holy Ghost comes in to abide. One may receive the Holy Ghost so quickly after he is sanctified that it may seem almost like one experience, but the first is a cleansing and the latter a filling.

It is coming time of year again to begin to use the Hot Weather Gospel fans. Some in the farther South have already commenced to order them. This is one way to give out the gospel. They were used a great deal last year with good effect. We trust their use will continue this year and that the demand will be even greater. Price 35c per dozen, \$2.25 per hundred post paid.

The great subscription campaign is now on and quite a number have already commenced by sending in their renewals and new subscribers as well. If you have not yet acquainted yourself with the proposition please read all about it in another column. Hope every subscriber will take part in this great campaign and help us make a great drive to put the paper in ten thousand new homes during the fifteen days.

The third term of the Church of God Bible Training School closed Friday and the students have either returned to their homes or fields of labor as they engage in the Master's service for which they have been preparing. They have worked hard and made fine progress during the term. Only two finished the course—Earl Hamilton of Cumberland Furnace, Tenn., and Avery D. Evans of High Point, N. C. These were given Diplomas.

We hear of revivals and revivals where souls are praying through to God and really getting saved, sanctified, and filled with the Holy Ghost. Many who have been discouraged and had grown cold in their experience have become tired of such a life and prayed through to victory and are now shining lights to help shine away the darkness that hovers over the souls of the lost.

A mistake in last week's paper was pointed out to us and we now try to correct it. The mistake is in the following sentence: "On April 30, 1919, Sister

Daniels of Lagrange Ga., departed this life to be with Jesus." It should not have been April 30th because April 30th is yet in the future. We do not know for sure but suppose it should have read Jan. 30th. We are very sorry this mistake occurred. We try to be very careful to prevent mistakes, but in spite of all our efforts they occasionally slip through. Hope our friends will bear with us in such matters.

Some of the Subscribers still need to learn that the date following their name on the wrapper or right hand upper corner of their paper shows when their subscription expires. This is also a receipt for your subscription price you have sent. After you have sent your renewal money watch the date and see if it is changed. If it is not changed in reasonable time, say two or three weeks, write us about it and we will try to locate the mistake. During this special fifteen days drive we may be delayed longer

I wish to again call attention to the report forms for the ministers and churches. We have tried to supply each one with these forms, but if there are any that have not received them please notify us of that fact and we will take pleasure in sending them as all the ministers and churches are required to make reports to headquarters on the last day of each month. Be sure and read Brother Lee's article on first page this week.

We want to encourage our people to order the tracts and help us sow down the country with our literature. Remember 25c will pay for one hundred, and every subscriber ought to give out at least that many. Many people have been led to Christ and the church by the reading of one tract. These little silent messengers can work while you sleep or engage in other work for the Master. It is one good way to preach the gospel. Order a supply and do something on this line. Many are ordering and using them, but thousands more should engage in this glorious work.

The overseers are doing fine work in the district conventions, and most of them are getting their work organized nicely preparatory to a great revival campaign this summer. Many of the ministers have been expressing their appreciation of the money system so far as it has been worked out, and it is a part of the work of the overseers to explain it in their district meetings which they are doing faithfully.

Many earnest prayers are ascending the hill of the Lord in behalf of lost souls. Let us not be weary in this matter. Pray and weep over lost souls and work hard to recover them from the snares of Satan. Pray all you can every day, and as much as you can go alone and spend hours in intercessory prayer. Those who cannot stop their work should pray while they work as much as possible. Pray down glorious revivals everywhere.

## Subscription Campaign.

Beginning on the first day of April we want to make another DRIVE FOR FIFTEEN DAYS, and we earnestly solicit the assistance and co-operation of all lovers of the Evangel. We must have the three thousand dollars besides enough to meet the running expenses while we are raising the three thousand. Let the first fifteen days of April be one continuous SUBSCRIPTION CAMPAIGN. I will make the proposition two fold as follows:

FIRST—To all the old subscribers, both who are paid in advance and those in arrears, if you will SEND ONE DOLLAR

and mention this proposition we will ADVANCE YOUR SUBSCRIPTION FIFTEEN MONTHS from the date of expiration as shown by our record. This means three months free. I trust that every subscriber will respond to this proposition and rush in your dollars and in this way help us to meet our obligations. Do this for Jesus' sake.

SECOND—To all new subscribers that will subscribe during the first fifteen days of April and send us one dollar mentioning this proposition we will send you the paper till the FIRST OF JANUARY 1921, if Jesus tarries. This is a wonderful proposition, but we must have the dollars to meet our bills, and I trust this will be a means to this end. And then besides this we make this extremely liberal proposition with a view to getting the message into thousands of new homes at once as we feel that the time is exceedingly short and we must manage some plan to hurry on the good news and warnings that tell of His coming and the trouble that awaits the wicked.

Now we want every reader to respond to this appeal in some way or other. Remember it is the opportunity of a life time to get the glorious message before the multitudes for twenty months at such a low cost. Surely every body you meet will respond to your appeal and hand you the dollar. You will need to make regular canvasses with pencil and paper in your hands. Visit every house and give every body an opportunity to avail themselves of this wonderful offer. Let churches and Sunday schools take up this work, and plan for a systematic canvass far and near. Do your best! Let us make the Evangel a "swift witness" everywhere.

## Lime Stone, Fla.

Dear Brother Tomlinson: I am not a member of the Church of God, but hope to be some day. I have been a member of the Baptist church many years, but there seems to be something lacking in my life. I commit sin, and at times doubts and fears arise in my mind. I believe that Jesus is coming soon, and I want to be ready to meet Him. I want to know that I am saved now.

Saints, pray for me that I may be truly regenerated, sanctified, and baptized with the Holy Ghost, with all doubts and fears removed. I do want a pure heart, and live a holy life.

Yours truly,  
J. A. Q. Davis.

## Wess, Ky.

Dear Brother Tomlinson: I want to praise God for this great plan of salvation I love the way of the cross. I was saved, and sanctified twenty four years, and was taught that this was all there was for me. I began to hear the baptism of the Holy Ghost preached in our neighborhood, and realized that I did not have this experience, so I went to the altar, prayed through to victory, and came through speaking in other tongues as the Spirit gave utterance, and praise God the Holy Ghost abides now.

I am not a member of the Church of God, but I love the church, and am praying for the Lord to send some one here. I am anxious to see our little band set in order. I have been reading the Evangel a year, and the paper is food to my soul.

I could not do without it. Pray for my husband that he may receive the Holy Ghost. From one that loves the Church of God,  
M. A. Tapscott.

## Somerset, Ky.

Dear Brother Tomlinson—Greetings in Jesus' Name:

I can report victory at this place. While the battle in Ky.

has been hard fighting against the enemy. We are looking for a great work to be done in this state. We have won the victory at our little church at Wesley Chapel. Twelve were added to the church yesterday, out of this number two are preachers. The church set forth one for deacon, one for bishop, three for evangelists. Brother Wallace from Indiana came into the church, he is on fire for God, and has worked faithfully for the church, and helped us to win the victory here. We are going to Dallas Ky, to hold a meeting. I want all the saints to pray that God will help us in this district. We need your prayers. Your brother under the blood,  
Ohas. Randall.

## Boaz, Ala.

Dear Saints Scattered Abroad: I am praising God this morning for a free salvation. I praise God because I am saved, sanctified, and have the Holy Ghost. I praise God for His wonderful healing power. The Lord healed me and others here of influenza, acute indigestion, hicoughs, and other diseases. Thank God!

Not one of our members takes medicine, but they are trusting God. The Lord is sure blessing us at our little church. The devil is howling. In the service Friday night, one was sanctified, and two received the Holy Ghost. We will have the Lord's Supper, and feet washing next Thursday night. We have meeting every week.

Your humble brother,  
H. B. Campbell.

## Shrewsbury, W. Va.

Dear Brother Tomlinson and All the Dear Saints:

I am still praising God for victory in my soul. We are still holding on to "God's unchanging hand" He has wonderfully blessed the people at Shrewsbury. In a few days we hope to have our new church building finished, ready for meeting. Pray that God will add many souls to the church at this place.

Your brother,  
O. S. Paxton.

FAT BONES  
(continued from page 1.)

determined to have a complete report. (Mark 6:30; Luke 9:10, 18)

Also Jesus sent out the seventy on an evangelistic tour; they had a very successful trip so they returned and made a report to Jesus and it was so favorable that Jesus rejoiced, and turning to His disciples said "Blessed are the eyes which see the things that ye see."

Yes, and Jesus rejoices today when we come in with a glowing report. Some say "I would pay tithes if I could pay directly to Jesus." The minister says "pay to the church and in that way you pay to Jesus for the church is His body." So it is with reporting, you say "I thought we reported to brother Tomlinson." No, brother, that is not the case from a broad sense of the word. The reporting is for the advantage of the church. The report goes by the way of the General Overseer, also the State Overseers. This way the State Overseer gets a complete monthly record of his district Overseers, and also of every loyal minister on the field. He is then more able to direct the work to a better advantage. If a minister is falling short financially, the state overseer knowing the condition of every church can advise that certain churches pay their pastor more money etc.

Many "bones" are made fat (to rejoice) at the report.

## Cascilla, Miss.

Dear Brother Tomlinson and saints—Greetings:

The meeting at Stonefield, Miss. closed March 9. The Lord

blessed in a wonderful way. The saints were edified, backsliders reclaimed, fire, and hot lamp globes were handled under the power of God.

Brothers Jesse and George Danehower of Haynes, Ark. and Brother Jesse Dunaway of Morgantown, Miss. were in charge of the meeting. We thank the Lord for this revival, and I am sure it will be long remembered by each one. I desire the prayers of each Christian that I may obey God.

Your unworthy sister,  
Minnie Baker.

## Rutland, Ohio.

Dear Brother Tomlinson and all the Saints—Greetings in Jesus' Name:

I want to tell you how wonderfully the Lord worked at Hobson during a fifteen days meeting. Fourteen were wonderfully saved, ranging in ages from thirteen to seventy-two years old. Praise the Lord! We are having some wonderful revivals in Ohio this year. Bless the Lord!

We receive the Evangel each week and we truly enjoy the good testimonies from our brothers and sisters.

Wm. Swink.

## Mc Donald, Tenn.

Dear Brother Tomlinson—Greetings in Jesus' Name:

I thank God for looking down on a lost sinner like me and saving me from sin. Praise God! I am so hungry for the Holy Ghost, and desire the prayers of the saints that I may receive the Holy Ghost, and stay low at the feet of Jesus.

Your unworthy sister,  
Oleo Scoggins.

## Jamaica, Kingston.

Dear Brother Tomlinson:

We are having wonderful meetings in Jamaica. Praise God! Souls are coming to Jesus day by day. Our hall will not hold the members of the Church of God. Pray that the Lord will give us a larger place.

We have prayer meeting every day at 4:00 A.M. close at 6:00, and at 7:00 P.M. have a general revival meeting, for the glory of God, to bring sinners to Jesus. Thank God, we can send a good report of the Jamaica, Kingston work, as our people are on fire for God. Pray for us that God will continue to work here.

Your brother,  
W. L. Kerr, Pastor.

Overseers And  
Their Addresses

1. Ala. J. B. Ellis, Route 2, Oneonta, Ala.
2. Ark. John Burk, Haynes, Ark.
3. Bahamas, Milton Padgett, Nassau, N. P. Bahamas.
4. Fla. F. J. Lee, 1911 Fla. Ave., Tampa, Fla.
5. Ga. M. S. Lemons, 48 Evans St., Atlanta, Ga.
6. Ill. D. P. Barnett, Eldorado, Ill.
7. Ky. Geo. T. Brouayer, Route 2 Neptune, Tenn.
8. La. M. S. Haynes, Kentwood, La.
9. Miss. E. B. Culpepper, Lake Park, Ga.
10. New Mex. Owen R. Rouse, Raton, New Mex.
11. N. C. S. W. Latimer, Spring Place, Ga.
12. Ohio, Efford Haynes, 818 Main St., Chillicothe, Ohio.
13. Okla. R. L. Cotnam, in care of Evangel Office, Cleveland, Tenn.
14. S. C. W. H. Cross, Walhalla, S. C.
15. Tenn. J. S. Llewellyn, Soddy, Tenn.
16. Tex. H. N. Scoggins, Lyra, Texas.
17. Va. J. A. Davis, Max Meadows, Va.
18. W. Va. W. M. Rumler, Cedar Grove, W. Va.
19. W. Indies, J. T. Hurley, Eekstein Village, St. Michael, Barbados, B. W. I.

## Sunburst, N. C.

Dear Brother Tomlinson:

We had a revival at Sunburst, N. C., which lasted nearly five

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weeks. Seven converted, seven sanctified and two received the Holy Ghost, for we heard them speak with other tongues, Acts 10:45,46. Two followed the Lord in water baptism and three were united to the Lord's church.

On March 16, we took the Lord's Supper and washed the saints' feet. Deep conviction was on the people and much weeping the last night of the meeting. The saints were built up in the faith. The power of God was manifested in shouting, dancing, talking in tongues, playing the organ and handling fire. Much good was done in giving out tracts, literature and song books.

Many people are looking this way. I go from here to Canton, N. C., tomorrow to join Brother E. O. Smith in a revival. Pray for us.

Yours in Jesus,  
E. D. Hopkins.

## NOTICE

I want to thank all of the ministers who have been working so faithfully for lost souls in Mississippi and too I want to express my appreciation to those who have been reporting so promptly. Yet there are a few who have failed to report and also a few churches. These reports should not be neglected, dear ones, and they should be sent on the last day of the month.

Every member should pay their tithes into the church treasury that a good report may be sent to headquarters. We must not fall short on anything but hold up the Bible standard until the church is complete and perfect.

Brother ministers, do your best and make each report better than the preceding one, and always be an example to everyone; be a shining light that others may know we are on the right road. Hallelujah!

E. B. Culpepper,  
Overseer of Miss.

We wish to learn of the whereabouts and the spiritual condition of the following: Mrs. Dorah Jane Perry, R. A. Townsend, Mrs. R. A. Townsend, Junita Townsend, John Townsend, Carrie Townsend, J. A. Johnson, Mrs. J. A. Johnson, Annie Rivers, Mrs. Daisy Howell, Mrs. M. J. Russ, Mrs. N. W. Smith.

The above names are on record as members of the Church of God at Wauchula, Fla.

We hope to hear from each one at an early date. God bless you.

Your humble servant,  
Perry W. Hadcock,  
Wauchula, Fla.

If anyone in the following counties of Mississippi wants a meeting, please write me to Morgantown, Miss., Jefferson, Covington, Jones, Wayne, Marion, Lamar, Forest, Perry, Greene, Pearl River, Harrison, George, Jackson, Hancock.

J. T. Priest, district overseer.

The date of the beginning of the Wimauma Camp Meeting has been changed from May 15th to June 5th.

F. J. Lee, Overseer of Fla.



# A Call For More Prayer

SAM. C. PERRY.

Every epoch of special blessing or prosperity in all the history of the church has been preceded by a spirit of earnest prayer.

Prayer is the key note to success in any phase of gospel work. Nothing that pertains to the interests of Jesus and His work among men could be effective without it.

Without the "prayer of faith" to reach heaven's supply of grace and power, no system of teachings or service could be of any avail in carrying out the purpose of Jesus on earth. As we are rallying the forces of King Immanuel, in these days of "preparation," there is special need that we emphasize the importance of prayer. Good preaching, singing and pleasing programs for public services so far fill the eye and take our attention that there seems at times to be a neglect of that spirit of deep devotion and determined prayer that should back all of our efforts everywhere, making our service so effective and powerful, that the presence and operations of God's Spirit among us will move as a mighty flood from above.

As badly as we need workers today to go forth "rightly dividing the Word," we need prayers more, that the presence of God may attend the Word already given out.

The true burden of preaching and teaching will be attended by an equal burden of prayer. If God moves you to preach or teach He will move you to pray. The depth of earnestness in preaching is measured by our prayers. A man of little prayer will, of course be a light, "chaffy," ineffective preacher. A man who is preaching from a love of praise of men or from any motive but the true one, will find it hard and burdensome to pray and hold on to God for the full power of Pentecost upon his ministry.

1. We need to ask God today that He will put a special spirit of intercession on the whole body of believers, as becometh the time in which we live. If we believed that Jesus were about ready to catch away His bride and pour His wrath upon the nations, would we not have more of an interest in calling upon God mightily to save all who would be saved, and to prepare His own for translation? We cannot be classed as anything but "foolish virgins," no matter what we profess, if we are in fact asleep and not giving the attention to the things of Jesus that He demands of His own.

2. We should pray for more efficient workers to go forth to the ends of the earth with the great gospel message. Surely the time is ripe for evangelization as never before, and if God has put an open door before us, we will be held responsible if we do not enter it. God will be pleased if we pray in accordance to the command of His son, who said "Pray ye the Lord of the harvest that He will send forth laborers into His harvest," for "The harvest truly is plenteous, but the laborers are few."

It's good to support our ministers and workers with our dollars and cents, but they surely need a volume of our prayers behind them. We believe that this was practised a great deal by the early church. The apostles, no doubt, were held up by the prayers of the many churches scattered over the country. How our preachers and workers need to be backed up by a lot of good earnest prayers that they may go right and be used in bringing many to the foot of the cross.

3. We need to pray that God will open the understanding of the people, both good and bad, that they may see the time in which they live, and awake to things spiritual and eternal. Satan has

things paralyzed in a way, and nothing can defeat him and rob him of his prey but the earnest prayers and faith of God's elect. Let us pray.

## Henderson, Ky.

Dear Brother Tomlinson:

I want to praise God for saving and sanctifying me. I want the saints to pray that I may receive the Holy Ghost. I know it is for me and "my children, and to all that are afar off, even as many as the Lord our God shall call."

I am a member of the Church of God at Oarmi, Ill. We want some one to come here and set the church in order. I will do all I can to help in this work. Pray earnestly that God will send a man filled with the Holy Ghost to preach the Word at this place. I desire the prayers of all the saints that I may serve God, and do His will until He comes or calls for me.

Yours in Christ,  
Faror Koonce.

## Ruleville, Miss.

Dear Brother Tomlinson, and Evangel Readers:

I want all the saints to pray for me and my little children that we may live a life pleasing in His sight. Two years ago the death angel visited our home and claimed our baby, aged two years. I thought then that was all I was able to bear. We do not know what we can bear till the test comes. On Oct. 24, 1918, the death angel visited our home again taking away my husband, Webster Franklin Howe. Do you wonder at me wanting the prayers of the dear praying people that I may come back to God? I want to meet my loved ones in that city not made with hands. O how I hunger and thirst after God, who has promised "never to leave nor forsake us in time of trouble." How I need your prayers.

Your unworthy sister,  
Mrs. Sallie Howe.

## Point, Texas.

Dear Brother Tomlinson—Greetings in Jesus' Name:

I want to sound a note of praise to our blessed Savior for victory over sin through the blood of Jesus, the sanctifying power, and the Holy Ghost that abides within. I am so glad that I was permitted to live to see this day when God would pour out His Spirit upon His people.

I am so thankful that I am on victory side today. I praise God for the Church of God and all of its workers. We need preachers in Texas so badly. We have no pastor here, but praying for God to send us one. We have large crowds to come to our prayer meetings to hear our little weak testimonies. How we do need a preacher to give out the Word. The people are so attentive and some seem to be hungry for the truth.

We would be so glad if some preacher would bring a tent here this summer between the first of July and the first of September, and hold a six weeks' meeting or as long as the Lord leads. We are expecting Brother Scoggins, our state overseer to be with us next Saturday. Saints pray for us at this place.

Your sister in Christ,  
Bettie Workman.

## Section, Ala.

Dear Brother Tomlinson and Evangel Readers—Greetings in Jesus' Name:

This is my first testimony to the Evangel, the paper I enjoy reading so well, and which is food to my soul. I am praising God for saving, sanctifying, and filling me, with the Holy Ghost, with the evidence of speaking in

"tongues as the Spirit gave utterance."

I am glad that I ever walked in the light. I have been in this way two years and the way grows brighter each day. Pray that we may have a church established at this place and pray for me and my family.

Your brother in Christ,  
J. H. Smith.

## Louisville, Ky.

Brother A. J. Tomlinson:

I am praising God for a salvation that keeps me above sin each day. I praise Him for His healing power, and I praise Him because He keeps me all the time. I am so glad that He ever saved and sanctified me and planted my feet on the solid rock, Christ Jesus.

I thank God for the great Church of God in Louisville and I am so glad He ever led me to this great church. It is wonderful to know that I am on the highway of holiness. "Without holiness no man shall see the Lord."

I am expecting a revival to break out in Louisville with the signs following the true children of God, and I want all the saints to pray for me that I may receive the Holy Ghost according to Acts 2:4. I want to ever be found humble at the feet of my blessed Savior. Praise His precious name.

Your brother in Christ,  
J. T. Smith

## Jackson, S. C.

Dear Brother Tomlinson and Saints Scattered Abroad—Greetings in Jesus' Name:

I praise God for saving me from a life of sin, for sanctifying me by His precious blood, and for baptizing me with the Holy Ghost, with evidence of speaking in "other tongues as the Spirit gave utterance."

So glad that I am on the King's high way today. Have had some hard trials to face since I came to the camp, but have found that His grace is sufficient to carry me through.

I ask an interest in the prayers of the saints, that I may stand true; do what He wants me to, and be ready when Jesus comes or calls.

Your brother in His name,  
R. E. Dryman.

## Sapa, Miss.

Dear Brother Tomlinson and Saints of God Everywhere:

I am glad to say that I am in the straight and narrow way, with victory in my soul. Praise His name! The Holy Ghost still abides.

I have been attending a revival at Mt. Olive, conducted by Brother E. B. Culpepper, our state overseer, he gave out the Word with power. We are well pleased with our state overseer.

The power fell in these services and the saints rejoiced, handled fire and had a wonderful time in the Lord.

I have been suffering with my side for some time and desire the prayers of the saints that I may be healed. The Lord has healed me many times and I know that He will heal me again.

Please pray for this place that we may have a pastor, that the work will be built up and that we may have a building of our own for services.

Your sister in Jesus,  
Della Howe.

## OBITUARIES.

On Mar. 22, 1919, Blossom Cyle, aged one month and twenty one days, infant of Brother and Sister A. L. White, of Foster Falls, Va., was transplanted to heaven. The little body was laid to rest in the Foster Falls cemetery.

The parents have our heartfelt sympathy.

Mrs. Joe Burnett.

Sister Lillie Orkett, daughter of W. M. and Serena Cordlie, of Columbus, Ohio, aged twenty-eight years and eleven months

departed this life March 20, 1919.

When asked about her soul's welfare, replied, "All is well."

She leaves to mourn her loss a husband, four children, a father, one brother, two half sisters, a host of friends and relatives. The body was laid to rest in the Darley cemetery to await the resurrection morn.

Thomas Large,  
J. H. Walls,  
Smith Honicker.

Sister Eva Ferguson, of Stith-ton, Ky., aged seventeen years, and three months, departed this life March 20, 1919. She was saved, sanctified, filled with the Holy Ghost, and became a member of the Church of God a few days before she died.

She leaves to mourn her loss a husband, parents, two sisters and two brothers. The funeral service was conducted by W. S. Gentry. The body was laid to rest in the Cedar Grove cemetery.

Ella Dever.

On March 16, 1919, the death angel visited the home of Brother Curtis Hanks, of Monarat, Va., and called his wife, Verico. She had the victory in her soul and was prepared to meet Jesus. She was a good wife, devoted mother, and a faithful member of the Church of God.

She leaves to mourn her loss a husband, six children, father, brother, sisters, and a host of friends. The funeral service was conducted at the Christian Baptist church by Brother F. J. Crowder. The body was laid to rest at the Oak Grove school house cemetery.

A brother in Christ,  
E. J. Hanks.

On March 15, 1919, Sister Bessie White, of Cripple Creek, Va., aged 29 years, departed this life. Her death was caused by appendicitis. She refused an operation and trusted the Lord to the end. She was a member of the Church of God at Shorts Creek, Va.

Sister Bessie was on fire for God, and will be missed at home and in the church.

She leaves to mourn her loss a husband, two children, and many friends. The funeral service was conducted by Brother O. C. Frazier. The body was laid to rest in the Shorts Creek cemetery to await the coming of the Lord.

J. B. Akers.

## Hudson, Fla.

To the Evangel Readers—Greetings in Jesus' Precious Name:

I truly praise God this morning for saving me from all my sins about eleven years ago, also sanctified me with the blood of Jesus that was shed on Calvary's cross. It was then that the love for things that are not holy and unlike Jesus was taken out. Yes, made me dress like the Word teaches, in "modest apparel," according to holiness. Read the Bible and look at your dress, then look over in James' "glass" and be doers of the Word and see if you won't receive blessings and have the victory in your soul. Then read Rom. 12:1,2.

"Whether therefore ye eat, or drink or whatsoever ye do, do all to the glory of God." 1 Cor. 10:31. This is for us too. Paul says that our conversation should be holy instead of joking and jesting that we should give thanks. How is your light shining? Can this lost world see Jesus in your life? Can they see that you are a doer of the Word and not a hearer only?

I praise God for giving me the Holy Ghost as He promised to all them that love and obey Him. When He came, He came speaking with other tongues and He still speaks. Glory! He blesses and refreshes our souls along the way; comforts and leads us as we obey Him. It is truly wonderful to have the Holy Ghost abiding. Oh, that

all who possess this wonderful blessing would obey and yield to the Spirit.

I praise the Lord for healing my body. For the last eleven or twelve years Jesus has been our healer. My family trusts the Lord also, we not only trust Him in part, we fully trust Him. When I testify of trusting God for our healing no one can say "They used remedies" or "When they came to the test they didn't hold out." In the very darkest times we have been able to trust Him who died for us, and who healeth all our diseases. When we had influenza God brought us through victoriously. Thank God, He will do what He said if we trust and obey wholly. Have you tried and proven Him? Or do you do as some, say in your testimony that you are trusting God and at the same time be taking medicine and trying to get others to give medicine to their children.

Do you suppose anyone believes a testimony like that? No, "Actions speak louder than words." "Ye are the light of the world." Let Jesus, the light you profess to have, be seen. Do away with the things that you are doing contrary to God's Word, and your light will shine. People will see your light if you do not hide it away in disobedience.

We are told that when Jesus comes again we shall be like Him, so let us look at ourselves and see if we can balance with Him in the scales of justice.

Like Jesus. Let us examine a little Jesus was free from sin. Are you? He lived a holy life. Do you? He received the Holy Ghost and spoke in other tongues. Have you? He never called for the doctor or used medicine. Do you? He was baptized in water. Have you followed His example since you repented? If not, why not? Are you trying to substitute some other way? He is our example, our pattern. Are you like Him? We are to be like Him. What are you going to do, miss heaven rather than follow the pattern, Jesus? Look again, He washed the disciples feet and said that He had left us an example, and for us to do as He had done. Are you doing this?

Brother, sister and friend, are you following the pattern? If we do not balance the scales in being like Jesus, let us begin to measure up to His Word so we will not be weighed in the balances of God's Word and found wanting at the final judgment day.

We have been here at Hudson in a meeting for several weeks. After some hard work, praying, crying and preaching the gospel, we broke through and the Lord sure has worked. Several were saved and sanctified and five or six received the Holy Ghost and others are still seeking. Some that had fought the highway of holiness are now enjoying full salvation. It was truly wonderful how people confessed, paid back things and prayed through to God. Some that have been around these meetings and seeking a part of the time for several years are now saved and are testifying to the power of God. Praise the Lord for it all!

The Lord works to reach souls. During this meeting a sister was very sick and it seemed as if death was upon her. We prayed for her and the Lord raised her up and she began to give messages to the people to get right with God. She sent for some to come to her that she might give them a message to get ready for heaven, therefore men and woman are quitting their meanness and getting saved and following on to know the Lord. Great good was done by this one sister being obedient. Oh, if all would obey and let the Holy Ghost have His way, how souls would be saved.

We are looking for still better things yet, so please pray for

this place and for us that we may do His will at all times.

My address is now Hudson, Fla., as we expect to make this our home. Any one wishing to write me, may send to this address.

W. R. Hadsack.

## Requests.

J. W. Ring and wife of Osierfield, Ga., requests prayer for their little girl, who was seriously burned Jan. 31, 1919. Little Viola is trusting the Lord for her healing.

Emma L. Bright of Philadelphia, Pa., desires prayer that she may be healed. Her head is afflicted and she can't hear very well. She believes that God can heal her.

Wm. Cobbs of Ocoosa, Tenn., requests prayer that he may be saved, sanctified and filled with the Holy Ghost.

## Report.

From the Bible school at Alabama City I went to Mt Zion, preached one night. The boys rocked the house, and fired many guns. The next night I was at a large Methodist school, they were holding what they called a revival. They took the names of a number of persons, who claimed to have accepted Christ. There was no groaning or crying for mercy, no shouting or praising the Lord, and but few, if any tears were shed. I saw no signs of real salvation of those who professed. Surely the great "falling away," is here.

From here I went to Guntersville, Ala. Preached at night to a very interesting crowd of people. This is a new place, and a good opening for the Church of God. From here I went to Huntsville, found Brother Dover just beginning a meeting. We set the church in order, and left Brother Dover to continue the meeting. They are few in number, but some choice souls there. I went from this place to Decatur, and down to Birmingham, and on to Alabama City. As I viewed the many cities and towns surrounded by broad valleys of fertile farming lands thickly settled, and thought of them knowing nothing of this great salvation, or the Church of God, a great desire came into my heart to tell them about the blessed Holy Ghost and God's church. I carried two workers with me on this round, when I got back home I found the expenses exceeded the receipts twelve dollars, this made thirty six dollars for the past three months. Brother Richard's church at Dora gladly supplied this amount from the surplus in their treasury. May the Lord bless you brethren. I am sure, in the great day to come you will get your reward.

Next I visited the church at Jacksonville, held two services, and found the altar full of earnest seekers. The church seemed greatly encouraged. From there to Aniston for one service, had a good time, then on to Cleburne County, met the church there; found them still contending for the faith. From there I went to Zion church in Randolph County. This is a new church just set in order by Brother Simpson. These churches all seem to love their pastor and overseers.

How pleasant to find the churches walking in submission to those who have the rule over them and striving together for the faith of the gospel. What a contrast between a church like that and one that does not want to walk in humble submission to the ruling of the Assembly, always finding fault with everybody and everything.

By the time you are reading this I will be in a meeting at Shelby in a Methodist church. Sister Mary Simpson and Sister Ida Smith are to begin the meeting the twenty-fifth. Pray for God to give us many souls at this place. "On with the revival brethren," never let up.

Thy brother,  
J. B. Ellis.



## ADORNMENT

ETHEL LEE

The religion of Christ is comprehensive. It covers temporal, social and practical duties. It sweeps the whole field for God and leaves no room for self or sin. God's claims cover our entire being—body, soul and spirit.

Bible religion is very practical. Its effects or should effect very decidedly our personal habits, such as eating, drinking, dressing and etc. A person may make a profession of Christianity and then deny that profession by the way he appears among men.

The main principle of the life of Christ was humility. He who was Lord and Master became a servant to minister to those who were lost in sin. We cannot be true followers of Him unless there is revealed in our lives the same principle of humility. Pride can have no place in the life of the followers of the lowly Jesus. These things must decrease and He must increase. There are some who profess to be followers of Christ who understand so little of the principles of His religion, that they become walking exhibitions of vanity in their dress. They seem to think that display is the mission of the Christians, and most of their time and thought is occupied in the attempt to beautify themselves for the admiration of men. Instead of exalting Christ in their lives and in their dress, their whole thought is, how to exalt themselves and attract attention to themselves. Thus they violate the plain teaching of the Bible.

God has given us much instruction on this matter of Christian dress and should be carefully studied and adopted by all who desire to have their lives harmonize with the Bible. Peter in speaking to the women of the church wrote, "Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold or of putting on of apparel. But let it be the hidden man of the heart, \*\*\*even the ornament of a meek and quiet spirit, which is in the sight of God of great price." 1 Pet 3:3-4.

Here the use of gold for the purpose of adornment is for hidden. This principle would include the use of any other material to decorate the person and attract attention to one's self. There should be no extravagant display of dress. The whole warning of this passage is against adornment and display.

In 1 Tim 2:8-10, Paul says, "I will therefore that men pray every where, lifting up holy hands, without wrath and doubting. In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array; but (which becometh women professing godliness) with good works." Warning is again given against jewelry and costly array. But he adds something more, something that is timely in view of the fashions today. He says "in modest apparel." This advice is much needed.

There are fashions in dress today that were intended to appeal to all the lower passions of mankind. Honor, health and reputation are sacrificed by women who because they will not be out of style adopt fashions which originate in Paris (a modern Sodom) in houses of ill fame. The exposure of the person in the fashions of female dress has come to the place where it is positively indecent. It is not surprising that there is an appalling increase in criminal immorality.

O women and girls of the Church of God, take heed to the counsel of God and adorn yourselves in modest apparel. Let your influence be on the side of righteousness and assist by your practice, the attempt to stem this fearful tide of immoral fashions which is sweeping the young women of our time away from Christ into a great overwhelming sea of lust and passion. Be an example of good works on every line. Do not adorn yourselves with anything except that which becometh women professing godliness.

Oh mothers, guard your child with care, help her to stand upon the teachings of the Word of God and resist the influence that would draw them toward the prevailing worldliness of the day. Let her behold in your life the Christlike principles of humility and meekness. God's people must be a people separate from the world. "Wherefore come out from among them, and be ye separate, saith the Lord." 2 Cor. 6:17. Not that we should avoid coming in contact with the people of the world for we are to do every thing we can to draw them away from such things and lead them to Christ, but be separate from its practices and customs. The touching appeal to us is: "I beseech you \*\*\*that ye present your bodies a living sacrifice, holy, acceptable unto God." Rom. 12:1. If our bodies are fully consecrated to God, these things we will not do. We will not abuse, defile or adorn our bodies in a way forbidden by the Bible.

Simplicity and plainness, humility, meekness and lowliness of heart will characterize the life of a sincere Christian.

## Crane Eater, Ga.

After an absence of two years, we had the privilege of visiting this place. The revival was already in progress when we arrived. The outlook for a good meeting was fine but after a few services we were compelled to close out on account of influenza. We witnessed some powerful services, which increased the hunger in the hearts of those who were seeking.

One Baptist preacher was present, not to preach, but to seek for the Holy Ghost. Others, who were seeking had great opposition, but were determined to have the blessing. The loyal members at Crane Eater are well established in the government of the church, and they have the victory. Brother Murphy, their pastor, is an able man, zealous for the truth and loyal to the Church of God and has a revival all the year around. Any one wanting a good feast, go to Crane Eater, Ga.

E. J. Boehmer.

## Gossett, Ill.

Dear Brother Tomlinson—Greetings in Jesus' Mighty Name:

I praise God for real victory in my soul. Praise His dear name!

I am at this place in a meeting with brothers Yates and Newton. I believe there will be a great work done here. People seem to be hungry for God and conviction can be seen on their faces.

Pray much for us that God may have His precious way.

Your brother,  
W. F. Bragg.

## Lamasco, Texas.

Dear Brother Tomlinson, and Evangel Readers:

I am praising God for victory over sin. I am saved, sanctified, and the Holy Ghost abides, and He speaks for Himself. I want every child of God to pray that the Lord will send some one to Center Grove to give out the Word. I never saw a place that was poisoned with wrong doctrine like this neighborhood.

Pray earnestly that the Lord of the harvest will send forth laborers into His vineyard. Pray for my companion that she may receive the Holy Ghost and that I may be just what God would have me to be.

Your brother in Christ,  
W. V. Henry.

## Voice in Song, Our 1918-'19 Book.

Our latest and by far the most superior book. This book will suit you if you are looking for a book with half of it filled with the best, deepest, most Spiritual new songs written, each song a message to you with the fire and power, and the last half of the book filled with the popular indispensable Revival songs, without which no book would be complete. These are the Cream from my other popular books. Ready sometime in June, 1918. Price 30 cents each; \$3.00 per dozen. Send your order now to E. Winsett, Chattanooga, Tenn.

## Eudora, Ark.

Dear Brother Tomlinson, and Saints:

I am praising God for what He is to me. I praise Him for baptizing me with the Holy Ghost, and for a Savior that will keep us above sin. Dear saints, I want you to pray that my mother will be restored to health, and pray that I may live closer to God.

There is no one here that has the Holy Ghost, and I would be glad if any of the saints would write to me.

Your brother,  
Albert Abel

## Bradentown, Fla.

Dear Brother Tomlinson:

I am praising God this morning for that joy unspeakable and full of glory, and for the determination I have to be a true follower of Jesus. We have started our prayer meetings again at the Bradentown Manatee church. Brothers E. E. Simons and Sam C. Perry conducted a twelve days meeting. Brother Jim Aylor and wife, Brother Carter and others from Cortez were with us on Sunday. Some wonderful sermons were delivered during these services.

We want to reestablish the church here which was transferred to Cortez. Brother R. M. Mixan and wife of Sarasota has been helping us. A Baptist preacher came to hear Brother Mixan preach and he is hungry for the Holy Ghost. His wife and children are interested, and pray that this family may obtain full salvation.

Your unworthy brother in Christ,

J. A. Alwood.

## Request.

Mrs. R. J. Tompkins, of Island Grove, Fla., requests prayer for her brother-in-law who has been suffering with stomach trouble for some time, and also desires prayer for her unsaved husband that he might be saved.

## Stithon, Ky.

Dear Brother Tomlinson—Greetings in Jesus' Name:

I am praising God for this great plan of salvation and for the dear old Church of God.

Praise Him for His wonderful love to me. He saved, sanctified and baptized me with the Holy Ghost. Praise Him for the way He is blessing at this place.

Eight received the Holy Ghost during the past month and God is working in the hearts of the people here. Pray for us that we may stand true.

Your sister under the blood,  
Delia Laswell.

## Mentone, Ala.

Dear Brother Tomlinson and the Readers of the Evangel—Greetings:

I am so glad to report victory in my soul. The Holy Ghost abides. The Lord is blessing here. Brother Ellis was with us on Sunday and gave some wonderful lessons, which was food to our souls.

I am praising God for His healing power. My little boy had the pneumonia, I sent a handkerchief to Brother Scott to anoint and before it returned the child was healed. We give God all the glory.

Your sister,  
Minnie Ivens.

## Lindale, Ga.

Greetings:

After a siege at Rome of twenty-four days, closed the meeting March 11. Am now in the battle at Lindale Ga. People are under conviction. Eleven saved, seven sanctified and eight filled with the Holy Ghost in last meeting. Pray much for me that God will use me in His service.

Your brother,  
O. G. Churchill.

## Nauvoo, Ala.

Dear Brother Tomlinson and Evangel Readers:

I am praising God for what He is to me just now. He has saved me from sin, sanctified and filled me with the Holy Ghost. Bless His name! I want the saints to pray for the healing of my little cripple girl and that my husband may receive the Holy Ghost.

Pray for me that I may be what God would have me to be.

Your sister,  
Emma Edmonds.

## Emlenton, Pa.

Dear Brother Tomlinson and all the Dear Children of God:

I feel the burden of the lost souls at this place and it has been a great load for me to carry ever since we moved here. I have prayed earnestly for God to send a shepherd here to gather us all into the fold. I feel like a small ship out on the great sea of life being tossed to and fro and I am now sending out the S. O. S. Help, help, come dear brother, sister to my rescue 'ere I perish and all these dear souls with me.

I feel sure there are many good honest souls here and God wants you to come and deliver them out of the devil's grasp. Yes, there are churches all around but oh, what a form.

I feel weak spiritually but God is ever with me and He hears and answers my prayers. I do not feel worthy of all of God's goodness to me, but oh, how I praise Him for His tender care. I am the only one in this part of the state that believes in the dear old Church of God and accepts the teaching. Is it any wonder, dear brothers and sisters, that I feel so hungry and forsaken?

Dear ones, if God tells you to come, do not delay although the way does look rough, God can make the path straight and open a place here for us to worship in. By the grace of God, I'll do all I can to help here.

Your unworthy sister in Christ,

Mrs. E. L. Garner.  
R. F. D. 4.

## Chiefland, Fla.

Dear Brother Tomlinson—Greetings in Jesus' Name:

I am so glad to report victory in my soul through the blood of Jesus. The Holy Ghost abides and I am on the run for glory, with the determination to go through.

I praise the Lord for sending Brother C. Culpepper here to preach this highway of holiness.

Sister Mabel McDavid has just closed a three weeks' meeting here. The Lord wonderfully blessed these services. Honest hearted people confessed that they knew that Sister Mabel was preaching the truth. We had large crowds and good attention. Two were saved, one baptized with the Holy Ghost and several backsliders reclaimed.

We trust Sister Mabel will come again and that the Lord will give her souls in other fields.

Yours in Christ,  
N. H. Tindale.

## Request.

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